

APOLOGIES Committee Services  
Tel. 01621 875291

Council Chamber 01621 859677

CHIEF EXECUTIVE'S OFFICE  
CHIEF EXECUTIVE  
Fiona Marshall

11 October 2017

**PLEASE NOTE REVISED  
START TIME**

Dear Councillor

You are summoned to attend the meeting of the;

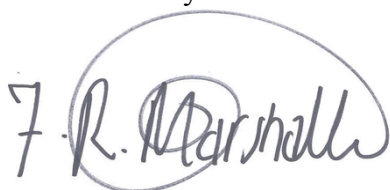
**JOINT STANDARDS COMMITTEE**

on **THURSDAY 19 OCTOBER 2017 at 6.30 pm.**

in the Council Chamber, Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully

A handwritten signature in blue ink, appearing to read 'F. R. Marshall', enclosed within a large, hand-drawn oval.

Chief Executive

**COMMITTEE MEMBERSHIP**

**CHAIRMAN**

Councillor Rev. A E J Shrimpton

**VICE-CHAIRMAN**

Councillor Mrs M E Thompson

**COUNCILLORS**

Mrs B F Acevedo, I E Dobson and  
M R Pearlman

**PARISH COUNCILLORS**

J Anderson  
S Nunn

THIS PAGE IS INTENTIONALLY BLANK



**AGENDA**  
**JOINT STANDARDS COMMITTEE**  
**THURSDAY 19 OCTOBER 2017**

---

1. **Chairman's notices (please see overleaf)**

2. **Apologies for Absence**

3. **Minutes of the last meeting** (Pages 5 - 8)

To confirm the Minutes of the meeting of the Committee held on 1 June 2017 (copy enclosed).

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Councillor Code of Conduct - Request for Dispensation** (Pages 9 - 14)

To consider the report of the Monitoring Officer (copy enclosed).

6. **Constitutional and Operating Arrangements for the Joint Standards Committee** (Pages 15 - 18)

To consider the report of the Monitoring Officer, (copy enclosed).

7. **Summary of Councillor Conduct Complaints and Queries 2012 to 2017** (Pages 19 - 24)

To receive, for information, a summary document prepared by the Monitoring Officer (copy enclosed).

8. **Any other items of business that the Chairman of the Committee decides are urgent**

9. **Exclusion of the Public and Press**

To resolve that under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Act, and that this satisfies the public interest test.

10. **Allegation of Misconduct** (Pages 25 - 26)

To consider the report of the Monitoring Officer, (copy enclosed).

**NOTICES**

**Sound Recording of Meeting**

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. At the start of the meeting an announcement will be made about the sound recording. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

**Fire**

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

**Health and Safety**

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

**Closed-Circuit Television (CCTV)**

This meeting is being monitored and recorded by CCTV.